



DEMOCRATIC AND ELECTORAL SERVICES

Dealt with by:	Democratic Services	Switchboard:	01895 837200
Your Ref:		Fax:	01895 837277
My Ref:		e-mail:	democraticservices@southbucks.gov.uk
Date:	11 March 2014	Direct Line:	01895 837225/837227

Dear Councillor

ENVIRONMENT POLICY ADVISORY GROUP

The next meeting of the Environment Policy Advisory Group will be held as follows:

DATE: WEDNESDAY, 19TH MARCH, 2014
TIME: 6.00 PM
VENUE: ROOM 6, CAPSWOOD, OXFORD ROAD, DENHAM

Please note that this meeting is not open to the public.

Only apologies for absence received prior to the meeting will be recorded.

Yours faithfully

Jim Burness

Director of Resources

To: The Environment Policy Advisory Group

Mr Naylor
Mr Bradford
Mr Clark
Miss Hazell
Mrs Plant
Mrs Royston
Mrs Wallis
Mr Walters

Declarations of Interest

Any Member attending the meeting is reminded of the requirement to declare if he/she has a personal interest in any item of business, as defined in the Code of Conduct. If that interest is a prejudicial interest as defined in the Code the Member should also withdraw from the meeting.

A G E N D A

(Pages)

1. **Apologies for absence**
2. **Minutes**
To receive the minutes of the meeting of the PAG held on 4 December 2013. (1 - 2)
3. **Reports from Members**
To receive any reports from the Chairman or PAG Members.
A. REPORTS LIKELY TO LEAD TO PORTFOLIO HOLDER DECISION / RECOMMENDATION
4. **Car Parking Survey Results**
To receive a presentation from Yes Engineering and consider report of the Director of Services. (3 - 6)
Appendix A (7 - 10)
Appendix B (11 - 14)
5. **Littleworth Common New HLS Application**
To consider report of the Director of Services. (15 - 18)
Appendix (19 - 20)
B. REPORTS FOR INFORMATION / DISCUSSION
6. **Energy Saving Across the Council Estate**
To note the report which went to the Health and Housing PAG on 6 March 2014. (21 - 24)
Appendix A (25 - 26)
Appendix B (27 - 34)
7. **Update on Waste Roll Out**
To receive a verbal update from the Head of Environment.
8. **Nature and Environment Partnership**
To receive a verbal update from the Head of Environment.

9. **Any other business**

Any other business which the Portfolio Holder considers is urgent.

The next meeting is due to take place on Wednesday, 18 June 2014